



FALL CE CONFERENCE SUNDAY, September 7, 2014

SERESC Conference Center – 29 Commerce Drive, Bedford, NH 03110

Target Audience: Accredited for Pharmacists and Technicians

| 7:30 - 8:30 am | Continental Breakfast and Registration |
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| 8:20 - 8:30 am | Welcoming Remarks |
| 8:30 - 9:30 am | Federal Law Review for Practicing Pharmacists - Don Simard, BS, RPh, Instructor of Pharmaceutical Sciences (retired), |
| | MCPHS University Worcester/Manchester |
| 9:30 - 10:30 am | Effective Grassroots Involvement in the Policymaking Process Heidi Ecker, Director of Government Affairs & Grassroots Program |
| | National Association of Chain Drug Stores |
| 10:30 - 11:00 am | Break |
| 11:00 - 12:00 pm | Multiple Sclerosis: Treatment Options and the Role of New Agents - Devon A. Sherwood, PharmD, BCPP, Assistant Professor, |
| | Psychopharmacology, University of New England |
| 12:00 - 1:00 pm | Lunch/Networking/Exhibitors |
| 1:00 - 2:00 pm | Pharmacist Initiation of Post-Exposure Doxycycline for Lyme Prophylaxis - Anita N. Jackson, Pharm.D. |
| | Clinical Assistant Professor, University of Rhode Island College of Pharmacy |
| 2:00 - 3:00 pm | CPOE: Computerized Provider Order Errors - Elizabeth Wade, PharmD, BCPS, Medication Safety Officer, Concord Hospital |
| 3:00 - 3:15 pm | Completion of Evaluations and Signature Sheet |

Educational Objectives: At the conclusion of this program, participants should be able to:

Federal Law (ACPE # 0837-9999-14-060-L03-P/T): Describe federal laws pertaining to the dispensing of controlled substances and fraud awareness. Describe in detail the laws and regulations for federal detox programs. Discuss the Combat Methamphetamine Epidemic Act of 2005 and Methamphetamine Prevention Act of 2008. Explain the N.H. State laws as they apply to specific time lines pertaining to pharmacists and legal limits. Grassroots Involvement (ACPE #0837-9999-14-062-L03-P/T): Describe the policymaking process, including how a bill becomes a law. Discuss ways to meaningfully communicate with policymakers. Describe the power of grassroots involvement in the pharmacy industry.

Multiple Sclerosis: Treatments Options and the Role of New Agents (ACPE #0837-9999-14-063-L01-P/T): Describe the pathophysiology of multiple sclerosis (MS)

Explain the complications associated MS. Discuss efficacy and adverse effect profiles for relapsing-remitting MS treatments. Identify measurable goals of disease modification therapy in MS. Evaluate the advantages and disadvantages of MS medications available.

Lyme Prophylaxis (ACPE #0837-9999-14-061-L01-P/T): Describe the incidence, prevalence, and transmission of Lyme disease nationally and locally from an infectious disease and public health perspective. List the acute symptoms and potential long-term sequelae of Lyme disease. Identify specific methods for reducing the risk of acquiring Lyme disease, including ways to decrease tick exposure and the proper use, efficacy, and toxicity of post-exposure doxycycline. Explain which patients are appropriate candidates for pharmacist initiated post-exposure doxycycline treatment under collaborative practice agreement. Support and participate in future endeavors for enhancing public access to Lyme prophylaxis in the pharmacy setting.

CPOE (ACPE #0837-9999-14-059-L05-P/T): Identify at least 5 advantages of using computerized provider order entry (CPOE) and e-prescribing systems. Discuss factors that contribute to medication errors in CPOE. Discuss strategies to reduce the likelihood of medication errors related to CPOE.

Please note: Membership dues from 2013 do not carry over to the 2014 calendar year

| Pharmacists* | Technicians / pharmacy students* | | |
|---|--------------------------------------|--|--|
| □ NHPA Member - \$90 | □ NHPA Member Technician - \$35 | | |
| □ NHPA Non-Member - \$190 † | ☐ NHPA Non-Member Technician - \$45† | | |
| □ Non-CE Guest - \$35 (eg. spouse) | ☐ Pharmacy Student - \$35 | | |
| (() 1 | ☐ Non-CE Guest - \$35 | | |
| *An additional \$25 fee will be applied for on-site registration by Pharmacists and Technicians | | | |
| Registration and check for advance registration must be received by Friday, August 29, 2014 | | | |
| (No refunds for cancellations received after 3:00pm on Wednesday, September 3, 2013) | | | |
| Name: | | | |
| Home Address: | | | |
| City: State: Zip Email: | Phone: | | |
| ☐ Check here if you do not want to receive legislative updates, newsletters, or NHPA updates via email | | | |
| Please make check payable to: NHPA CE. Mail to: New Hampshire Pharmacists Association | | | |
| 10 Benning Street, Suite 2-223 | | | |
| West Lebanon, NH 03784 | | | |
| For online registration, please visit our website at: www.nhpharmacists.net | | | |
| If you have questions regarding membership dues or registration, please email <u>info@nhpharmacists.net</u> | | | |

This program will provide 5 contact hours (0.5 CEU's) of Continuing Pharmacy Education credit for completion of this knowledge based activity.

Attendance and completion of the program evaluations are required for statements of credit. Attendees must complete a Program Evaluation Form after each presentation.

The University of New England College Of Pharmacy is an accredited provider of Continuing Education by the Accreditation Council for Pharmacy Education. The New Hampshire Pharmacists Association has co-sponsored this program with the University of New England.

Rev. 7/18/2013