



International Qur'an Conference
Tangier Global Forum
University of New England
Tangier, Morocco
25-26 July, 2019



Conference Schedule

Day 1: July 25, 2019

8:30-9:00 Registration

9:00-9:50 Welcome Addresses

9:00-9:25 Professor Anouar Majid (UNE Tangier)

9:25-9:50 IQSA Director

9:50-10:00 Coffee Break

10:00- 12:30 Plenary Session 1 (English):
The Qur'an, Empires and Emperors

1. Juan Cole – *The Eastern Roman-Sasanian War (603-629) as a Key Symbolic Context for the Qur'an*
2. Gulfishan Khan – The Holy Qur'an and the Indo-Timurids
3. John Tolan – *Napoleon as Reader of the Qur'an*
4. Hamza Zafer – {Do you not see that Allah sends down one water from the sky and [yet] brings forth from it fruits of different colors?} (Q35.27) : *The Rainwater Metaphor for Communal Difference and Ecumenism in the Quran's Communitarian Texts.*

12:30-2:00 Lunch

2:00-3:00 Keynote: Professor Hela Ouardi

3:00-3:15 Coffee Break

3:15-5:15 Plenary Session 2 (Arabic):
Reading the Qur'an and other Scriptures

Chair: Emran El-Badawi

1. Zahrul Fata
القراءة الحديثة للنص القرآني وأثرها في
2. الدراسات القرآنية في إندونيسيا

3. Saber Ahmed
كتاب القرآن: الاتصال والانفصال بالكتاب المقدس

4. Faycal Naim
المظاهر الفنية بالمخطبات القرآنية المحفوظة بالجزائر – بين الطراز المغربي والطراز العثماني

5. Rabii al-Hashimi Noqri
علاقة القرآن بالكتب السابقة من خلال مفهوم النسخ لـ“غوبيو جونيفير

3:15-5:45 Plenary Session 3 (French)

Chair: Gabriel S. Reynolds

1. Mehdi Azaiez – *Les voix coraniques de la damnation : corpus, sources et théologie.*
2. Michel Cuypers & Sami Larbes
– *L'analyse rhétorique de la sourate al-Anfâl (8)*
3. Anne-Sylvie Boisliveau – “*Le statut d'autorité attribué au Coran dans les milieux sunnites de l'âge d'or abbassides : l'exemple des témoignages rassemblés par Abû 'Ubayd b. Sallâm (m. 224/838).*”
4. Emmanuelle Stefanidis – *Les controverses autour du Coran au IVe-Ve siècles : Pouvoir, théologie et textualité sous l'empire abbaside*
5. Jamel el-Hamri – « *Malek Bennabi ou Le phénomène coranique comme « vérité travaillante » au service d'un projet de société réformiste au Maghreb »*

7:00-9:00 Conference Dinner

Excursion

Participants are invited to visit the Caves of Hercules (\$10.00 per individual) and Cap Spartel Lighthouse on July 26 following the conference proceedings. Those interested should meet on the UNE campus and bring 100 dirhams for transportation.

Day 2: July 26, 2019

**8:30-11:00 Plenary Session 4 (English):
*Tafsir and Translation***

Chair: Anne-Sylvie Boisliveau

1. Mohammed Al Dhfar – *Tafsīr and the Conflict of the Empires in the 14th Century: al-Subkī on al-Zamakhsharī's Kashshāf*
2. Arafat Razzaque – *Abraham's Ascension and Vision of the World: Muslim Redactions of Ancient Jewish/Christian Pseudepigrapha in Early Tafsīr Literature*
3. Mohamed Lamallam – *Terminological Study: A Novel Exegetical Method in Morocco*
4. Akrimi Matswah – *The Contemporary Tradition of Oral Interpretation to the Qur'an in Indonesia (d. 1122)*

**8:30-11:30 Plenary Session 5 (Arabic):
*Tafsir and Thematic Issues***

Chair: Hela Ouardi

1. Hasan Bazayniyah ترجمة القرآن ومنازع التأويل: ترجمة بلاشير لسورة النجم أمنونجا
2. Monya El Almi انتلجنسيًا المناهج التفسيرية بشمالي إفريقيا من النّاصيل إلى الشّحدثيّتونس أمنونجا
3. Nishadali Wafy التفسير القرآني لأيات تتعلق بالجندر: دراسة تحليلية عن المناهج الأنثوية
4. Nadeen M. Alsulaimi سورة الإنسان مكثبة أم مذنبة: قراءة موضوعية بلاغية لسوره الإنسان بالغواصي مع سورة القامة
5. Faycal Naim المظاهر الغنائية بالمخاطر طات القرآنية المحفوظة بالجزائر - بين الطراز المغربي والطراز العثماني

11:00-11:15 Coffee Break

11:15-12:45 Keynote: Dr. Fred M. Donner

12:15-1:30 Lunch

**1:30-4:00 Plenary Session 6 (English):
*Qur'an and Other Traditions***

Chair: Gulfishan Khan

1. Holger M. Zellentin – *Qur'anic Law and Anti-Rabbinic Polemics*
2. Bruce Fudge – *Odysseus' Scar and Ibrāhīm's Trial*
3. Suleyman Dost – *The Meaning of ibtahala in the Qur'an: A Reassessment*
4. Raashid S. Goyal – *The Qur'anic A'rāb: A Reassessment*
5. Morgan Davis – *Punishment Stories in the Bible, the Qur'an, and the Book of Mormon*

4:00-4:15 Coffee Break

**4:15-6:15 Plenary Session 7 (English):
*Thematic and Theological Issues***

Chair: Emmanuelle Stefanidis

1. Marijn van Putten – *The Overrepresentation of Non-Canonical Readings in Early Manuscripts: A study of BnF Arabe 329d*
2. Amidu O. Sanni – *Contestations on "Errors" in Consonantal Qur'an: a Rare Apologia from al-Bāqillānī (d. 403/1101)*
3. Gabriel S. Reynolds – *Divine Pathos and Tawba in the Qur'an*
4. Devin J. Stewart – *Notes on Generic Punishment Stories in the Qur'an*

6:15-6:30 Concluding Remarks



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Letter from the Director

Dear friends,

Welcome to Tangier! Since its formation in 2012, the International Qur'anic Studies Association (IQSA) has engaged various groups of people, academics as well as the general public, with studies in the scope of Islam, the Qur'an, and Late Antiquity. IQSA encompasses a large network including junior and senior, Muslim and non-Muslim, female and male scholars whose main concern is to promote an academic, friendly, and objective approach to the study of religion.

IQSA is pleased that its third biennial international meeting is hosted by the Tangier Global Forum at the University of New England, Morocco, which has long been the center of study and dialogue and field of Islam and Qur'anic Studies. After releasing the Call for Papers in the summer of 2018, the organizers received more than three hundred abstracts from across the globe. All abstracts were thoroughly examined by the International Programming Committee on the basis of quality, gender equality and relevancy. Most of the abstracts submitted related to the main theme of the conference, “Reading the Qur'an in the Context of Empire,” which opens the first plenary session.

IQSA looks forward to fostering its connections with diverse international communities in order to further a more multifaceted and vibrant intellectual association.

Majid Daneshgar
IQSA International Qur'an Conference 2019
Tangier, Morocco