

Saturday, May 31, 2014

**NHPA Summer CE CONFERENCE**

Attitash Grand Summit Hotel

104 Grand Summit Rd., Bartlett, NH

*This program is approved for both pharmacists and pharmacy technicians*

- 9:00 - 9:50 am Continental Breakfast and Registration
- 9:50 - 10:00 am Welcoming Remarks
- 10:00 - 11:00 pm **"Oral Chemotherapy: Changing the Paradigm of Cancer Care"** - Megan Brown, PharmD Clinical Pharmacist Lead, Hematology/Oncology- Dartmouth Hitchcock Medical Center ACPE # 0837-9999-14-032-L01-P/T
- 11:00-12:00 pm **"Getting to the Point: Influenza Immunization Update"** - Kenneth L. McCall, BSP Pharm, PharmD, Associate Professor Department of Pharmacy Practice- University of New England; President- Maine Pharmacy Association ACPE # 0837-9999-14-033-L01-P/T
- 12:00 - 1:00 pm Lunch/Networking/Exhibitors
- 1:00 - 3:00pm **"2014 New Hampshire Pharmacy Law Update"** - Robert Stout, RPh, Vice President- New Hampshire Board of Pharmacy, Pharmacy Manager-Hannaford Brothers Pharmacy Manchester, NH ACPE # 0837-9999-14-034-L03-P/T
- 3:00 - 3:15 pm Break
- 3:15 - 4:15 pm **"Update on Antipsychotics - The Old, New and Unexpected Drug Characteristics among Recently Approved Medications"**- Devon A. Sherwood, PharmD, BCPP, Assistant Professor, Psychopharmacology- University of New England ACPE # 0837-9999-14-035-L01-P/T
- 4:15 - 4:30 pm Completion of Evaluations and Signature Sheet
- 4:30 - 6:00 pm Social

*Educational Objectives: At the conclusion of this program, participants should be able to:*

**"Oral Chemotherapy: Changing the Paradigm of Cancer Care"** Recognize available oral chemotherapy agents; Utilize patient selection criteria for oral chemotherapy regimen; Identify key considerations in counseling patients taking oral chemotherapy drugs including adverse effect management, adherence concerns, avoidance of drug interactions and safe handling of medications; Summarize the impact that widespread use of oral chemotherapies may have on oncology practice.

**"Getting to the Point: Influenza Immunization Update"** Recognize the gap between current vaccination rates and Healthy People 2020 goals for vaccinations; Categorize each of the influenza vaccines based upon live/inactivated, route of administration, storage and preparation; Apply ACIP recommendations and FDA indications for the 2014-15 influenza vaccines.

**"2014 New Hampshire Pharmacy Law Update"** Review the proposed changes to the Ph800's, known as the pharmacy technician rules and how they effect today's practice setting; Review the new statutes and rule for the prescription monitoring program, the Ph1500's, reviewing the requirements of the law and how they will impact pharmacy practice; Review the new statutes and rule for compounding practice, the Ph400's, with an overview of the sterile compounding requirements and a more thorough review of the non-sterile compounding and the requirements from community practice in meeting the 795 requirements.

**"Update on Antipsychotics -The Old, New and Unexpected Drug Characteristics among Recently Approved Medications"** Outline dopamine neurotransmitter pathways thought to be involved in the development of schizophrenic symptoms; Describe the rationale for atypical antipsychotics as first line therapy in the treatment algorithm for schizophrenia; Explain considerations in choosing an antipsychotic for use in an individual patient through a case-based approach; Identify therapy challenges associated with recently approved antipsychotic therapies by comparison of pharmacokinetic variations and side effect profiles; Provide recommendations regarding antipsychotic treatment options that improve adherence.

**REGISTRATION FORM**

*Please note: Membership dues from 2013 do not carry over to the 2014 calendar year*

**Pharmacists\***

- NHPA Member - \$90
- NHPA Non-Member - \$190 †
- Non-CE Guest - \$35 (eg, spouse)

\*An additional \$25 fee will be applied for on-site registration by Pharmacists and Technicians †Includes 2014 membership dues

**Technicians / pharmacy students\***

- NHPA Member - \$35
- NHPA Non-Member - \$45†
- Non-CE Guest - \$35

**Registration and check for advance registration must be received by Friday, May 23, 2014**

*(No refunds for cancellations received after 3:00pm on Wednesday, May 28, 2014)*

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ HomePhone: \_\_\_\_\_

Check here if you do not want to receive legislative updates, newsletters, or NHPA updates via email

Please make check payable to: NHPA CE. Mail to: New Hampshire Pharmacists Association  
10 Benning Street, Suite 2-223  
West Lebanon, NH 03784

For online registration, please visit our website at: [www.nhpharmacists.net](http://www.nhpharmacists.net)

**If you have questions regarding membership dues or registration, please email [info@nhpharmacists.net](mailto:info@nhpharmacists.net)**

*This program will provide 5 contact hours (0.5 CEU's) of Continuing Pharmacy Education credit for completion of this knowledge based activity. Attendance and completion of the program evaluations are required for statements of credit. Attendees must complete a Program Evaluation Form after each presentation. **Statement of Disclosure:** Disclosure will be made on the day of the program regarding any interest or affiliation a speaker may have with a supporting organization*



The University of New England College of Pharmacy is an accredited provider of Continuing Education by the Accreditation Council for Pharmacy Education. The New Hampshire Pharmacists Association has co-sponsored this program with the University of New England.