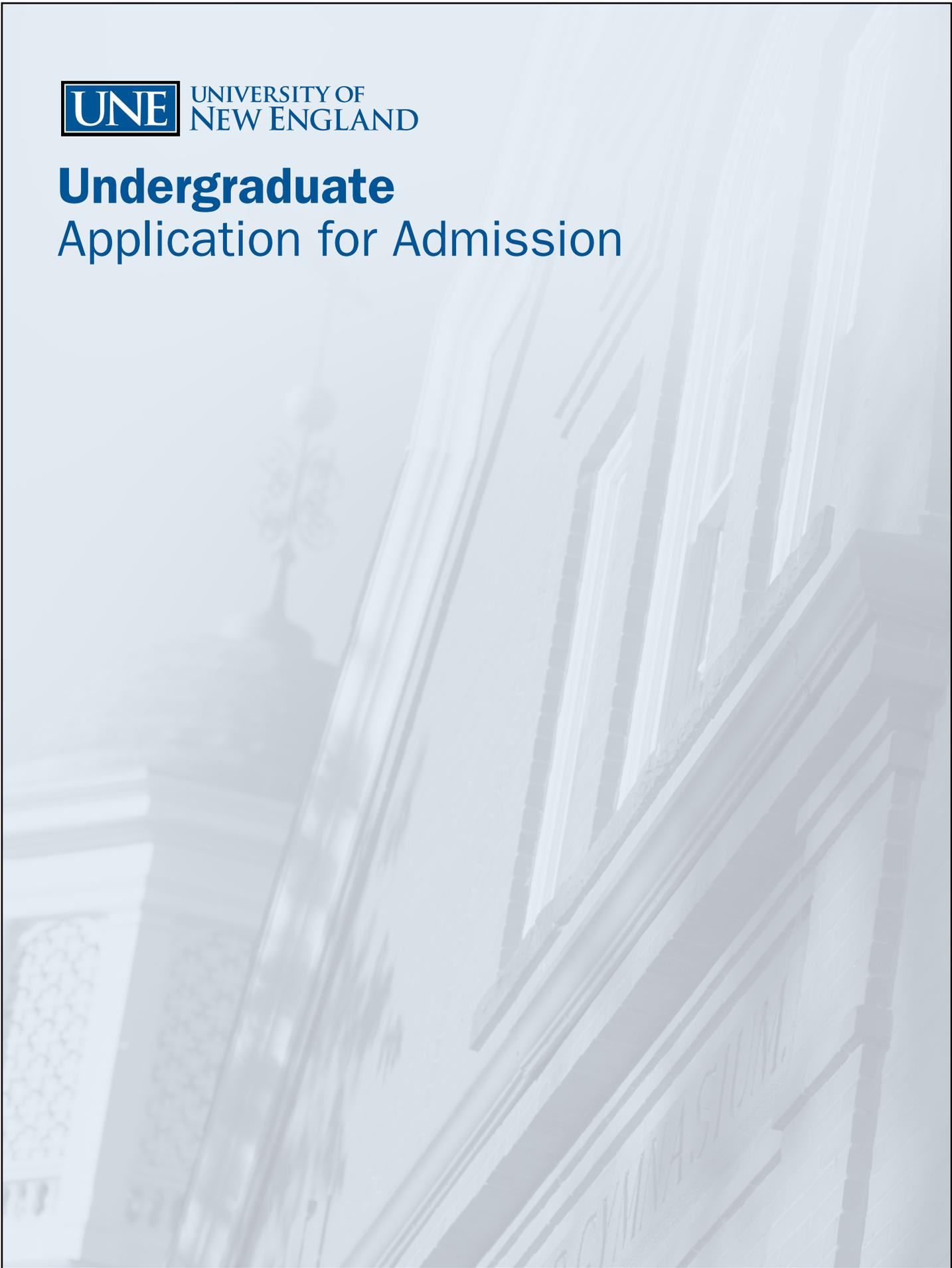




Undergraduate Application for Admission





OFFICE OF UNDERGRADUATE ADMISSIONS
UNIVERSITY OF NEW ENGLAND
11 HILLS BEACH ROAD
BIDDEFORD, MAINE 04005-9900
TELEPHONE: (800) 477-4UNE OR (207) 602-2297

WWW.UNE.EDU

Important Dates:

December 1st Early Action Deadline (Freshman only)*

February 15th Regular Freshman Admission Application Deadline

February 15th Transfer Early Action Deadline for Nursing and Dental Hygiene Programs

December 1st Transfer Application Deadline for Spring Semester

March 15th Transfer Early Action Deadline for Fall Semester

* Freshman applying on or before December 1st will receive notification by January 1st; this is a non-binding early notification.

Applications that are received after any of the regular application deadlines will be reviewed on a space available basis.

Intended field of study (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Animal Behavior | <input type="checkbox"/> Chemistry/Secondary Education-Science | <input type="checkbox"/> Medical Biology |
| <input type="checkbox"/> Animal Behavior/Pre-Vet | <input type="checkbox"/> Communications | <input type="checkbox"/> Medical Biology/Pre-Dental |
| <input type="checkbox"/> Animal Behavior/Secondary Education–Science | <input type="checkbox"/> Dental Hygiene | <input type="checkbox"/> Medical Biology/Pre-Med |
| <input type="checkbox"/> Applied Social and Cultural Studies/
Health, Medicine and Society | <input type="checkbox"/> Elementary Education/K-8 Certification | <input type="checkbox"/> Medical Biology/Pre-Optometry |
| <input type="checkbox"/> Applied Social and Cultural Studies/
Community, Human Services and Society | <input type="checkbox"/> English | <input type="checkbox"/> Medical Biology/Pre-Physician Assistant 3+2 |
| <input type="checkbox"/> Applied Social and Cultural Studies/
Law, Crime and Society | <input type="checkbox"/> English/Pre-Law | <input type="checkbox"/> Medical Biology/Pre-Physician Assistant 4+2 |
| <input type="checkbox"/> Applied Exercise Science | <input type="checkbox"/> English/Secondary Education-English | <input type="checkbox"/> Medical Biology/Pre-Vet |
| <input type="checkbox"/> Applied Mathematics | <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Neuroscience |
| <input type="checkbox"/> Applied Mathematics/Secondary Education-Math | <input type="checkbox"/> Environmental Science/Secondary Education-Science | <input type="checkbox"/> Neuroscience/Secondary Education–Science |
| <input type="checkbox"/> Aquaculture and Aquarium Science | <input type="checkbox"/> Environmental Studies | <input type="checkbox"/> Nursing (freshmen only) |
| <input type="checkbox"/> Aquaculture and Aquarium Science/
Secondary Education-Science | <input type="checkbox"/> Environmental Studies/Secondary Education-Science | <input type="checkbox"/> Ocean Studies and Marine Affairs |
| <input type="checkbox"/> Art and Design Media | <input type="checkbox"/> Health, Wellness and Occupational Studies | <input type="checkbox"/> Political Science |
| <input type="checkbox"/> Art Education | <input type="checkbox"/> History | <input type="checkbox"/> Political Science/Pre-Law |
| <input type="checkbox"/> Athletic Training | <input type="checkbox"/> History/Pre-Law | <input type="checkbox"/> Political Science/
Secondary Education-Social Studies |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> History/Secondary Education-Social Studies | <input type="checkbox"/> Pre-Pharmacy (2+4 Pharm.D.) |
| <input type="checkbox"/> Biochemistry/Secondary Education-Science | <input type="checkbox"/> Laboratory Science | <input type="checkbox"/> Psychology |
| <input type="checkbox"/> Biological Sciences | <input type="checkbox"/> Laboratory Science/Secondary Education-Science | <input type="checkbox"/> Psychology/Pre-Vet |
| <input type="checkbox"/> Biological Sciences/Secondary Education-Science | <input type="checkbox"/> Liberal Studies | <input type="checkbox"/> Psychology/Secondary Education-
Social Studies |
| <input type="checkbox"/> Business | <input type="checkbox"/> Marine Sciences/Marine Biology | <input type="checkbox"/> Sociology |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Marine Sciences/Oceanography | <input type="checkbox"/> Sociology/Secondary Education-Social Studies |
| | <input type="checkbox"/> Marine Sciences/Marine Biology/
Secondary Education-Science | <input type="checkbox"/> Sport Management |
| | <input type="checkbox"/> Marine Sciences/Oceanography/
Secondary Education-Science | <input type="checkbox"/> Undecided/Undeclared |

Would you like to designate an interest in one of our graduate or professional programs?

- Not at this time
- Yes. Please select ONE designation below:

- | | |
|---|--|
| <input type="checkbox"/> Doctor of Dental Medicine 4+4* | <input type="checkbox"/> Doctor of Osteopathic Medicine 3+4
(available only to Medical Biology majors (not Med Biology/Pre-PA majors)) |
| <input type="checkbox"/> Doctor of Osteopathic Medicine 4+4* | <input type="checkbox"/> Doctor of Pharmacy 2+4
(available only to Pre-Pharmacy (2+4 PharmD) majors) |
| <input type="checkbox"/> Doctor of Physical Therapy 4+3* | <input type="checkbox"/> Master of Science Physician Assistant 3+2
(available only to Medical Biology/Pre-Physician Assistant 3+2 majors) |
| <input type="checkbox"/> Master of Science Physician Assistant 4+2* | |
| <input type="checkbox"/> Master of Social Work 4+2* | |

* OPEN TO ALL MAJORS except Pre-Pharmacy and Medical Biology/Pre-PA 3+2

I would like to be considered for financial assistance. Yes No

A Free Application for Federal Student Aid (FAFSA) form should be completed and filed. You must file it electronically at www.fafsa.edu.gov. Please file your FAFSA as soon as possible after January 1st, and preferably not later than April 1st.

Are you a first generation college student in your family? (i.e. neither of your parents attended a college or university) Yes No

Do you have a friend who is attending or has attended UNE? Yes No If yes, name _____

Do you have a relative who is attending or has attended UNE? Yes No If yes, name _____

Have you applied to UNE before? Yes No If yes, when _____

Have you ever taken classes at UNE? Yes No If yes, when _____

Are you a veteran of the U.S. military? Yes No

Are you on active military duty, or a dependent whose parent(s) is/are assigned to the State of Maine? Yes No

List all high schools you have attended (list most recent one first):

NAME	ADDRESS	DATES OF ATTENDANCE/GRADUATION
_____	_____	_____
_____	_____	_____
_____	_____	_____

If outside the U.S., list the diploma certificate _____

Have you earned any college credit by examination? (AP, CLEP, etc.) Yes No

If yes, please send the official scores to: The Office of Undergraduate Admissions, 11 Hills Beach Road, Biddeford, ME 04005

Name of high school guidance/college counselor _____
Guidance/college counselor phone number _____
Name of high school _____
Address of high school _____

List all colleges you have attended (list most recent one first):

NAME	ADDRESS	DATES OF ATTENDANCE	MAJOR	DATES OF ATTENDANCE/GRADUATION
------	---------	---------------------	-------	--------------------------------

If you have attended college, were you ever subject to academic or nonacademic disciplinary action? If yes, explain

Have you ever been convicted, as an adult, of a felony or entered a plea of guilty or no contest to a criminal charge? Yes No

If yes, please describe and include the date and state.

What extracurricular activities have you been involved in at high school and/or college, and positions held.

If not in high school/college at this time, what are your hobbies or interests?

What sports have you participated in? Please indicate club or varsity and years played.

What kind of extracurricular activities would be of interest to you at UNE (sports, clubs, etc.)?

Mention any special awards or recognition you have received.

Applicants should submit two letters of recommendation, or submit UNE recommendation forms (one of which should be from a guidance counselor or teacher), as well as an essay/personal statement (not less than 250 words) in support of their application. If an applicant has been out of school for a year or more it is recommended that he/she include a statement elaborating about this time away from school. Transfer applicants may use the essay as an opportunity to address their reasons for wanting to transfer. The recommendations and essay/personal statement are a required part of the application. Applicants to the Nursing program may also submit scores from the Nurse Entrance Test in support of their application. A visit to campus is highly recommended and interviews are available.

To the best of my knowledge and belief, the information given on this application is complete and accurate. I realize that failure to disclose fully and accurately all facts relating to this application shall be grounds for dismissal from the University. If admitted, I pledge to comply with all rules and regulations of the University.

Applicant's Signature _____ Date _____

Name of Person Responsible for Bills _____

Parent's Signature _____



UNIVERSITY OF
NEW ENGLAND

Recommendation Form

11 Hills Beach Road, Biddeford, ME 04005 • Telephone: (207) 602-2297 or (800) 477-4UNE

Name of Student _____

OPTIONAL WAIVER OF RIGHT OF ACCESS

I undersigned, understand that the information provided in this letter from _____ will be used by the University in deciding upon my application for admission. I hereby waive any and all rights of access to this letter I might have under the Family Educational Rights and Privacy Act of 1974, and other related laws, regulations.

Signature _____ Date _____

The above-named applicant has applied for admission to the University of New England. We ask that you complete both sides of this recommendation form and return it directly to the Office of Undergraduate Admissions as soon as possible. Thank you for your contributions.

A) In making the following ratings, please keep in mind that they will be used to compare this student with his or her entire class. Please check the single most appropriate box.

	Below Average	Average	Good (Above Average)	Excellent	One of the Top Few I have Encountered	No Basis for Judgment
a. Academic maturity						
b. Academic self-discipline						
c. Academic growth potential						
d. Respect accorded by faculty						
e. Emotional maturity						
f. Reaction to setbacks						
g. Warmth of personality						
h. Concern for others						
i. Self-confidence						
j. Leadership						

B) 1. How long have you known the applicant? _____

2. In what capacity? _____

3. This report is based on (check all that apply):

- Personal observation and contact with applicant
- Others' observations
- Teacher's comments
- Employer/employee relationship
- Records
- Other (please specify) _____



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- Other (please specify) _____

